

Board Member Application

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Personal Data				
Name				Date
Address				
Phone (home)		(work)		
(cellular)		email		
Marital status		Spouse's name		
Children	Name		Age	School Attending
Are you related to anyonate of the second of		Staf	f Name _	
1. What is your re				
Employer			Supe	rvisor
Job Title				
Address				
Phone	Length of employment			
Church affiliation				
Church Name				
Address				
Pastor				
Church Member (//n)?	How often do you a	ittend?	
Church involvement				
Position(s) held cu	rrently			
Position(s) previou	usly held			

Personal Testimony

Please provide a brief testimony.



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Please briefly answer the following questions.

Why do you feel Christian schools are important?	
What experiences have prepared you for a leadership	position?
What contribution would you like to bring to the school	ol in this position?
Please read the RCS Statement of Faith (next page). A	re you in complete agreement with this statement
(y/n)?	.e , sa samplete agreement with this statement
signature	date

RAINIER CHRISTIAN SCHOOLS

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Rainier Christian Schools - Statement of Faith (reference policy 1.011-1 (rev 6/26/99))

The school views itself as an indispensable part of the three major forces on the life of each child: the home, the school, and the church. The school intends to be an extension of the home and, therefore, a responsive listener to the home. It intends to be cooperative with the churches represented among the student body and supportive of activities and programs of those positions of the churches on doctrinal issues within the ecclesiastical community. The school is committed to a program of excellence, which strives for the best instruction through use of the best materials in facilities of the highest quality.

Rainier Christian Schools was founded and functions upon the basic fundamental principles of the Word of God, and it espouses the historic Christian view of life as presented in the Bible. The following statements of faith and practice are held by Rainier Christian Schools:

- 1. We believe the Bible to be the verbally inspired and only infallible, authoritative, inerrant Word of God. (II Tim. 3:16, II Peter 1:21)
- 2. We believe that there is one God, eternally existent in three persons: Father, Son and Holy Spirit. (Gen. 1:1, John 10:30, John 10:37,38)
- 3. We believe in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory. (Isa. 7:14, Matt. 1:23, Luke 1:35, Heb. 4:15, Heb. 7:25, Jn. 2:11, Heb. 9:12, Eph. 1:7, Col. 1:14, Jn. 11:25, Acts 1:11, Rev. 19:11-16)
- 4. We believe that man is sinful by nature and that regeneration by the Holy Spirit is essential and an absolute necessity for his salvation. (Rom. 3:19,23 Jn. 3:16-19, Jn. 5:24 Eph. 2:8-10, Tit. 3:5,6)
- 5. We believe in the continuing ministry of the Holy Spirit, by whose indwelling the Christian is enabled to live a Godly life. (Eph. 5:18, Eph. 4:30, I Cor. 3:16, I Cor. 6:19-20)
- 6. We believe in the resurrection of both the saved and the lost. They who are saved unto eternal life and they who are lost unto eternal damnation. (Jn. 5:28-29)
- 7. We believe in the spiritual unity of believers in our Lord Jesus Christ. (Romans 8:9, II Cor. 12:12-13, Gal. 3:26-28)
- 8. We believe in the creation of man by the direct act of God. (Gen. 1:26-28, Gen. 5:1-2)

The Statement of Faith is fundamental to basic Christian tenets and contains those doctrines to which we unreservedly adhere and teach. It is our desire to maintain this position. In order to do so in all fairness, it is necessary that we remind faculty, staff, parents and students that the following areas are left primarily to the teaching of home and church:

- 1. Church government-authority, discipline
- 2. Time and mode of baptism
- 3. Security of the believer
- 4. Timing of future events
- 5. Second work of grace baptism of the Holy Spirit
- 6. Sinless perfection
- 7. Gift of the Spirit tongues, interpretation of tongues, healing, miracle working, discerning of spirits

In honoring this desire concerning the purpose and outreach of the school, there shall be no attempt by student, teacher, or parent to promote these denominational positions. We desire to remain united in the salvation and love of Christ, avoiding the dissension, which may be caused by denominational distinctives.